

**CHAMPIONS MUNICIPAL UTILITY DISTRICT
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the captioned District will hold a public meeting at **5830 Bermuda Dunes, Courtyard Room, Houston, Texas 77069**; and via videoconference. The meeting will be held at **2:30 p.m.** on **Monday, June 9, 2025.**

Google Meet joining info

Video call link: <https://meet.google.com/eup-zicc-qgf>

Or dial: (US) +1 414-909-5208 PIN: 123 845 326#

At this meeting, the Board will consider and authorize appropriate action on the following:

1. **AUDITOR PROPOSALS AND ENGAGEMENT;**
2. **RECESS UNTIL 3:00 P.M.;**
3. **RECONVENE AT 3:00 P.M.;**
4. **REVENUE MANAGEMENT SERVICES REPORT;**
5. **APPROVAL OF MINUTES OF MAY 12, 2025, REGULAR BOARD MEETING;**
6. **PUBLIC COMMENT (maximum 3 minutes per person);**
7. **GENERAL MATTERS;**
 - A. Green Medians Report;
 - B. Kleinwood Joint Powers Board ("KJPB") report;
 - C. Amend Rate Order, as needed for Champions Celebrity Colony and reclaimed water;
8. **LANDSCAPING COMMITTEE REPORT;**
 - A. Commercial Landscaping Maintenance Agreement;
 - B. Champions Forest Drive Esplanade Irrigation Systems;
 - C. Champions Drive Landscaping and Irrigation;
 - D. Paradise Valley Trail;
 - E. Sound Wall on FM 1960;
9. **BOOKKEEPER'S REPORT**, including:
 - A. Status of account balances and funds transfers;
 - B. Approve payment of invoices and issuance of checks, including Pay Estimates;
 - C. Budget for Fiscal Year Ending June 30, 2026;
10. **TAX COLLECTOR'S REPORT**, including:
 - A. Tax revenues and collections of delinquent accounts;
11. **OPERATOR'S REPORT**, including:
 - A. Monthly operations;
 - B. Repairs and/or replacement of District facilities;
 - C. Termination of service and/or write off of delinquent accounts;
 - D. Water Quality and Drought Contingency;
 - E. Rate Order Inspections, Violations, and Enforcement;
 - F. Damage to District facilities by third parties;
 - G. Distribution of Drinking Water Quality Report and posting on District website (CCR due July 1);
 - H. Badger Meter Master Agreement;
12. **ENGINEER'S REPORT**, including:
 - A. Design/Construction projects;

1. Water Well 2 emergency generator, motor control, and sanitary control easement;
2. Reclaimed Water Plant, including improvements for irrigation;
3. Champions North & Northwest Waterline Replacement;
4. Champions South Waterline Replacement;
5. Champions East Waterline Replacement;
6. Water System Replacement Schedule;
7. Sanitary Sewer System Replacement;
- B. Reclaimed Water Report;
- C. Construction Warranty Inspections;
- D. Permit/Plant Status;
- E. Miscellaneous Items; including Capital Improvement Plan and EPA Revised Copper and Lead Rules;
- F. Utility Commitment Requests;
- G. Annexation Requests;
13. **COMMUNICATIONS REPORT;**
14. **ATTORNEY'S REPORT;**
 - A. Emergency Water Supply agreement with HC WCID 116;
 - B. Reclaimed Water System and Authority Water Credits;
 - C. Correspondence from Homeowners Association;
 - D. Update on NHCRWA projects that concern the District;
 - E. 3rd Party Damage to District Facilities;
 - F. Correspondence with Champions Golf Club regarding credits and water and sewer connections;
 - G. Financing Capital Improvement Plan and Resolution Authorizing Application Filing with Texas Water Development Board;
11. **EXECUTIVE SESSION**, as necessary and as permitted pursuant to Chapter 551 of the Texas Government Code, Subchapter D, of the Open Meetings Act, discuss matters relating to attorney client privilege and/or real estate matters, respectively;
12. **RECONVENE** in open session and vote on matters considered in Executive Session, if any;
13. **ADJOURNMENT.**



CHAMPIONS MUNICIPAL UTILITY
DISTRICT

By: _____

Andrew P. Johnson, III
Johnson Petrov LLP
Attorneys for the District
2929 Allen Parkway, Suite 3150
Houston, Texas 77019